## **Claim for Rental Assistance or Down Payment Assistance**

U.S. Department of Housing and Urban Development Office of Community Planning and Development OMB Approval No. 2506-0016 (Exp. 04/30/2005)

See back of page for Public Reporting Burden and Privacy Act Statements before completing this form

| 2a. Have all members of the household moved to the same dwelling?  Yes No (If "No", list the names of all members and the addresses to which they moved in the Remarks Section.)  2b. Do you (or will you) receive a Federal, St subsidy at the dwelling you moved to?  |                                 |
|---|---------------------------------|
| 1. Your Name(s) (You are the Claimant(s)) and Present Mailing Address  2a. Have all members of the household moved to the same dwelling?  Yes No (If "No", list the names of all members and the addresses to which they moved in the Remarks Section.)  2b. Do you (or will you) receive a Federal, St subsidy at the dwelling you moved to?           | a. Telephone Number(s)          |
| Yes No (If "No", list the names of all members and the addresses to which they moved in the Remarks Section.)   |                                 |
| Yes No (If "No", list the names of all members and the addresses to which they moved in the Remarks Section.)   |                                 |
| Yes No (If "No", list the names of all members and the addresses to which they moved in the Remarks Section.)   |                                 |
| to which they moved in the Remarks Section.)  |                                 |
| T When Did You T When Did Y   | es No Ou Move When Did You Move |
| Dwelling Address Rent/Buy This Unit? To This  |                                 |
| 3. Unit That You Moved From   |                                 |
| 4. Unit That You Moved To   |                                 |
| 5. Computation of Payment: Complete Items 13 and 14 on the back of this form before completing  To Be Completed By Claim  | For Agency Use Only             |
| this section. If you are filing for down payment assistance, check this box and skip line (1). (a)  |                                 |
| (1) Monthly Rent and Average Monthly Utility Costs for Unit That You Moved To (From line (8), Column (c), Item 13) \$   | \$                              |
| (2) Monthly Rent and Average Monthly Utility Costs for Comparable Replacement Dwelling (From line (8), Column (e) of Item 13) (To be provided by the Agency)  |                                 |
| (3) Lesser of line (1) or (2) (If claim is for down payment assistance, enter amount from line (2)) \$  |                                 |
| (4) Monthly Rent and Average Monthly Utility Costs for Unit That You Moved From (From line (8), Column (a) of Item 13)  |                                 |
| (5) 30% of Average Gross Monthly Household Income (From line (4),Column (a) of Item 14)   |                                 |
| (6) Lesser of line (4) or (5)   |                                 |
| (7) Monthly Need (Subtract line (6) from line (3))  |                                 |
| (8) Amount of Payment Claim (Amount on line (7) multiplied by 42)   | \$                              |
| (9) Amount Previously Received (if any)   |                                 |
| (10) Amount Requested (Subtract line (9) from line (8))   | \$                              |
| 6. Certification of Eligibility for Relocation Payments and Services  |                                 |
| Instructions: To qualify for relocation advisory services or relocation payments authorized by the Uniform Relocation Assista   | non and Dool Dranauty           |
| Acquisition Policies Act, a "displaced person" must be a United States citizen or national, or an alien lawfully present in the Un below must be completed in order to receive any benefits. (This certification may not have any standing with regard to applica relocation benefits.) Your signature(s) on this claim form constitutes certification. | ited States. The certification  |
| The individual(s) listed below occupy/occupies the dwelling at  |                                 |
|   |                                 |
|   |                                 |
|   |                                 |

| I   |  | as head of household,                     | hereby certify that  | t all indiv  | iduals are              | either U  | nited State                             | s citizens or n  | nation  | als or are aliens            |
|---|--|---|--|--------------|-------------------------|-----------|---|--|---------|------------------------------|
| lawfully present in t                             | he United States.  | as nead of neaseriold,                    | noroby ocrany and  | t all litary | iddais arc              | Citilor O | med Olate                               | 0 011120110 01 1                                       | iation  | ais, or are allerio          |
| For <u>unrelated indivi</u><br>the United States. | <u>duals,</u> each individu  | al by affixing their signa                | ature below certifie   | es that th   | ey are eith             | ier a Uni | ted States                              | citizen or nati  | onal,   | or an alien lawfully in      |
|   |  | (Signature and Date)                      | (Signati   | ite)         |                         | _         |   |  |         |                              |
|   |  | (Signature and Date)                      | (Signati   | ite)         |                         | _         |   |  |         |                              |
| Warning: HUD will                                 | prosecute false claim  | s and statements. Convi                   | iction may result in o   | criminal a   | nd/or civil p           | enalties. | (18 U.S.C                               | . 1001, 1010, 1  | 012;    | 31 U.S.C. 3729, 3802)        |
| To be Completed by the Agency                     | 7. Effective date (<br>of eligibility for<br>assistance  |   | Date of referrato comparable dwelling  |              |                         |           | dwellin                                 | nm/dd/yyyy) rep<br>g inspected and<br>, safe and sanit | d foun  |                              |
| 10. Payment To Be                                 | e Made In: Lu  | mp Sum (only for dowr                     | n payment assista  | ance)        | Monthly                 | Installm  | ents                                    | Other (specify   | y in th | ne Remarks Section)          |
| Payment Action                                    | Amount of Paym   | ent S                                     | Signature  |              |                         | Name (T   | ype or Pri                              | nt)  | Da      | te (mm/dd/yyyy)              |
| 11. Recommended                                   | \$   |   |  |              |                         |           |   |  |         |                              |
| 12. Approved                                      | \$   |   |  |              |                         |           |   |  |         |                              |
|   | ne estimated average monthly cost of a utility service by divection 8 Housing Assistance Payment (HAP)) has been p |   | rovided, enter the applicable amount on line (7).  Average Monthly Control Unit That You (Do not complete) |              |                         |           | , |  |         |                              |
|   |  |   | (a)<br>Claimant  | For          | (b)<br>Agency<br>e Only |           | (c)<br>imant                            | (d)<br>For Agend<br>Use Only                           | су      | (e) To Be Provided By Agency |
|   | ount paid under the<br>It may or may not c   | terms and conditions over any utilities.) | \$   | \$           |                         | \$        |   | \$   |         | \$                           |
| (2)   |  |   |  |              |                         |           |   |  |         |                              |
| (3)   |  |   |  |              |                         |           |   |  |         |                              |
| (4)   |  |   |  |              |                         |           |   |  |         |                              |
| (5)   |  |   |  |              |                         |           |   |  |         |                              |
| (6) Gross Monthly (add lines (1) t                | Rent and Utility Co<br>hrough (5))   | sts                                       | \$   | \$           |                         | \$        |   | \$   |         | \$                           |
| (7) Monthly Housin<br>(e.g., Section 8            | ng Subsidy, if applic<br>3 HAP)  | cable                                     |  |              |                         |           |   |  |         |                              |
| (subtract line (                                  | ent and Utility Costs (7) from line (6))   | opriate lines in Item 5)                  | \$   | \$           |                         | \$        |   | \$   |         | \$                           |

| 4. Determination of Person's Financial Means  | He             | Household Income           |  |  |  |  |  |
|---|----------------|----------------------------|--|--|--|--|--|
| Item  | Claimar<br>(a) | rt For Agency Use Only (b) |  |  |  |  |  |
| I) Annual Gross Income of Household. Include income from net family                 | \$             | \$                         |  |  |  |  |  |
| assets. Enter name of each household member with income. (See paragraph 7-21 of HUD |                |                            |  |  |  |  |  |
| Handbook 1378)  |                |                            |  |  |  |  |  |
| 2) Total Gross Annual Income (Sum of entries in line (1))                           |                |                            |  |  |  |  |  |
| 3) Gross Monthly Income (Divide line (2) by 12)                                     |                |                            |  |  |  |  |  |
| 30% of line (3) (Enter this amount on line (5) of Item 5)                           | \$             | \$                         |  |  |  |  |  |
| emarks  |                |                            |  |  |  |  |  |
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